

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Mark Irving Martin
Debtor

Case No. 23-00064-HWV
Chapter 13

District/off: 0314-1
Date Rcvd: Feb 24, 2023

User: AutoDocke
Form ID: ntcnfhrg

Page 1 of 3
Total Noticed: 25

CERTIFICATE OF NOTICE

The following symbols are used throughout this certificate:

Symbol **Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- ++ Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. § 342(f)/Fed. R. Bank. P. 2002(g)(4).

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 26, 2023:

Recip ID	Recipient Name and Address
db	+ Mark Irving Martin, 701 S Middlesex Road, Carlisle, PA 17015-9292
5516006	++ BARLEY SNYDER, 100 EAST MARKET STREET, YORK PA 17401-1219 address filed with court; BARLEY SNYDER, JUSTIN A TOMEVI, ESQUIRE, 100 EAST MARKET STREET, YORK, PA 17401
5516007	BRANDY ROBINSON, 701 S MIDDLETOWN ROAD, CARLISLE, PA 17015
5523745	+ Barley Snyder LLP, c/o Scott F. Landis, Esquire, 126 East King Street, Lancaster, PA 17602-2893
5516017	PPL ELECTRIC UTILITIES CORPORATION, ATTN: BANKRUPTCY DEPT, 827 HAUSMAN ROAD, ALLENTEWON PA 18104-9392
5516018	+ TBOM/MILSTNE, PO BOX 8099, NEWARK, DE 19714-8099
5516021	+ VA MORTGAGE GUARANTEE, DEPT VETS AFFAIRS, REGIONAL LOAN CENTER, 1240 EAST NINTH STREET, CLEVELAND, OH 44199-9904

TOTAL: 7

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5516005	+ Email/Text: bankruptcy@500fastcash.com	Feb 24 2023 18:41:00	500FASTCASH.COM, 515 G SE, Miami, OK 74354-8224
5516008	Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 24 2023 18:45:35	CAPITAL ONE (BANKRUPTCY NOTIFICATION)(p, PO BOX 30285, SALT LAKE CITY, UT 84130-0285
5516009	Email/Text: RVSVCBICNOTICE1@state.pa.us	Feb 24 2023 18:41:00	COMM OF PA DEPT OF REVENUE, BUREAU OF COMPLIANCE, PO BOX 280946, HARRISBURG, PA 17128-0946
5522116	Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 24 2023 18:45:35	Capital One N.A., by American InfoSource as agent, PO Box 71083, Charlotte, NC 28272-1083
5516019	Email/Text: ra-li-occ-esbkpt-hbg@pa.gov	Feb 24 2023 18:41:00	UNEMP COMP OVERPAYMENT MATTERS, DEPT OF L&I - OFFICE OF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121
5516010	+ Email/Text: GenesisFS@ebn.phinsolutions.com	Feb 24 2023 18:41:00	FEB DESTINY, 15220 NW GREENBRIER, BEAVERTON, OR 97006-5744
5516011	Email/PDF: ais.fpc.ebn@aisinfo.com	Feb 24 2023 18:45:16	FIRST PREMIER BANK, 3820 N LOUISE AVENUE, SIOUX FALLS SD 57107-0145
5516012	+ Email/Text: Bankruptcy@ICSSystem.com	Feb 24 2023 18:41:00	IC SYSTEM, PO BOX 64378, SAINT PAUL, MN 55164-0378
5516013	Email/Text: sbse.cio.bnc.mail@irs.gov	Feb 24 2023 18:41:00	INTERNAL REVENUE SERVICE - CIO, PO BOX 7346, PHILADELPHIA, PA 19101-7346
5516014	+ Email/Text: bankruptcy@marinerfinance.com	Feb 24 2023 18:41:00	MARINER FINANCE LLC, BK NOTICES, 8211 TOWN CENTER DRIVE, NOTTINGHAM, MD 21236-5904
5523570	+ Email/Text: bankruptcy@marinerfinance.com	Feb 24 2023 18:41:00	Mariner Finance, LLC, Attn: Bankruptcy, 8211 Town Center Drive, Nottingham, MD 21236-5904

District/off: 0314-1
Date Rcvd: Feb 24, 2023

User: AutoDocke
Form ID: ntcnfhrg

Page 2 of 3
Total Noticed: 25

5516015	Email/PDF: cbp@onemainfinancial.com	Feb 24 2023 18:45:15	ONEMAIN FINANCIAL ATTN: BK NOTICES, PO BOX 3251, EVANSVILLE, IN 47731-3251
5520598	+ Email/PDF: cbp@onemainfinancial.com	Feb 24 2023 18:45:57	OneMain Financial, PO Box 3251, Evansville, IN 47731-3251
5516016	+ Email/PDF: ebnotices@pnmac.com	Feb 24 2023 18:45:45	PENNYMAC LOAN SERVICES LLC, 6101 CONDOR DRIVE, STE 310, MOORPARK, CA 93021-2602
5523763	+ Email/Text: JCAP_BNC_Notices@jcap.com	Feb 24 2023 18:41:00	Premier Bankcard, LLC, Jefferson Capital Systems LLC Assignee, Po Box 7999, Saint Cloud MN 56302-7999
5522505	Email/Text: bnc-quantum@quantum3group.com	Feb 24 2023 18:41:00	Quantum3 Group LLC as agent for, Genesis FS Card Services Inc, PO Box 788, Kirkland, WA 98083-0788
5516020	+ Email/Text: ra-li-occ-esbkpt-hbg@pa.gov	Feb 24 2023 18:41:00	UNEMPL COMP TAX MATTERS, HARRISBURG CASES L&I OFF CHIEF COUNSEL, 651 BOAS STREET 10TH FLOOR, HARRISBURG, PA 17121-0751
5516022	Email/PDF: ais.wellsfargo.ebn@aisinfo.com	Feb 24 2023 18:45:15	WELLS FARGO CARD SERVICES, PO BOX 14517, DES MOINES, IA 50306-3517

TOTAL: 18

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 26, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 24, 2023 at the address(es) listed below:

Name	Email Address
Jack N Zaharopoulos	TWeclf@pamd13trustee.com
Kara Katherine Gendron	on behalf of Debtor 1 Mark Irving Martin karagendronecf@gmail.com;doriemott@aol.com;bethsnyderecf@gmail.com;mottgendronecf@gmail.com;ecf.mottgendron@gmail.com;MottGendronLaw@jubileeblk.net
Michael Patrick Farrington	on behalf of Creditor PENNYMAC LOAN SERVICES LLC mfarrington@kmllawgroup.com
United States Trustee	ustpregion03.ha.ecf@usdoj.gov

District/off: 0314-1

Date Rcvd: Feb 24, 2023

TOTAL: 4

User: AutoDocke

Form ID: ntcnfhrg

Page 3 of 3

Total Noticed: 25

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Mark Irving Martin,

Chapter 13

Debtor 1

Case No. 1:23-bk-00064-HWV

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

April 19, 2023 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Sylvia H. Rambo United States Courthouse, Bankruptcy Courtroom No. 8 (4th Floor), 1501 N. 6th St, Harrisburg, PA 17102	Date: April 26, 2023 Time: 09:30 AM
---	--

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office: Ronald Reagan Federal Building 228 Walnut St, Rm 320 Harrisburg, PA 17101-1737 (717) 901-2800	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: Tonia Wilson, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: February 24, 2023

ntcnfhrg (08/21)